



**Special Called**  
**Workshop**  
**Meeting**  
**Agenda**

**CITY COMMISSIONERS OF THE CITY OF WILDWOOD**

**Mayor/Commissioner – Ed Wolf – Seat 1**  
**Commissioner/Mayor Pro-Tem Pamala Harrison-Bivins – Seat 2**  
**Robby Strickland – Seat 3**  
**Don C. Clark – Seat 4**  
**Julian Green – Seat 5**  
**Bill Ed Cannon – City Manager**

**Monday, March 18, 2013**

**6:00 PM**

**City Hall Commission Chamber**

**PLEASE TURN OFF ALL CELL PHONES AND PAGERS**

---

*Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 102, forty-eight (48) hours in advance of the meeting.*

---

*F.S.S. 286.0105A - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Wildwood DOES NOT provide this verbatim record.*

---

*City Hall Commission Chamber - 100 N. Main Street, Wildwood, FL 34785*

---

**AGENDA**

- THE MEETING IS CALLED TO ORDER BY THE MAYOR
- ~~INVOCATION~~
- ~~FLAG SALUTE~~

**1. ~~TIMED ITEMS AND PUBLIC HEARINGS~~**

a. None

**2. ~~REPORTS AND PUBLIC INPUT / SPECIAL PRESENTATION(S)~~**

**a. ~~Special Presentations~~**

- 1. Champagne Farms Water Treatment Plant Preliminary Design Report – Richard Busche, Kimley-Horn and Associates, Inc. (Attachments on your iPad)

**b. ~~City Manager~~**

1. None

**c. ~~City Attorney~~**

1. None

**d. ~~City Clerk~~**

1. None

**e. ~~Commission Members~~**

1. None

**f. ~~Public Forum (10 minute time limit)~~**

1. None

**g. ~~Notes and Reports~~**

1. None

**Special Called**  
**Workshop**  
**Meeting**  
**Agenda**

3. ~~NEW BUSINESS – ACTION REQUIRED~~

a. ~~MINUTES~~

1. ~~None~~

b. ~~ORDINANCES FIRST READING ONLY (READ ONLY – NO VOTE)~~

1. ~~None~~

c. ~~RESOLUTIONS FOR APPROVAL~~

1. ~~None~~

d. ~~APPOINTMENTS~~

1. ~~None~~

e. ~~CONTRACTS AND AGREEMENTS~~

1. ~~None~~

f. ~~FINANCIAL~~

1. ~~Bills for Approval (Attachments – Staff Recommends Approval)~~

g. ~~GENERAL ITEMS FOR CONSIDERATION~~

1. ~~None~~

4. ADJOURN